

KEITH W RHEAULT
Superintendent of Public Instruction

GLORIA P. DOPF
Deputy Superintendent
Instructional, Research and Evaluative
Services

DOUGLAS C. THUNDER
Deputy Superintendent
Administrative and Fiscal Services

STATE OF NEVADA



DEPARTMENT OF EDUCATION
700 E. Fifth Street
Carson City, Nevada 89701-5096
(775) 687 - 9200 • Fax: (775) 687 - 9101

SOUTHERN NEVADA OFFICE
1820 E. Sahara, Suite 205
Las Vegas, Nevada 89104-3746
(702) 486-6455
Fax: (702) 486-6450

MOODY STREET OFFICE
1749 Moody Street, Suite 40
Carson City, Nevada 89706-2543

May 2, 2005

MEMORANDUM

RCCI 2006-01

TO: Residential Child Care Institutions

FROM: Kathy Stewart, Consultant
Office of Child Nutrition & School Health

SUBJECT: APPLICATION PACKET: NATIONAL SCHOOL LUNCH
AND SCHOOL BREAKFAST PROGRAMS, SCHOOL YEAR 2005-2006

Enclosed are the application materials for renewing sponsorship of the National School Lunch (NSLP), School Breakfast (SBP), and After School Care Snack (ASCS) Programs for School Year 2005-2006. In accordance with the provisions of PL 105-336, school food authorities signed a permanent agreement for the school breakfast, lunch and after school snack programs in 2002. However, sponsors must complete an application packet each year.

For those facilities that claim day students and need eligibility guidelines and applications, please call and request these materials. They are not included in this application packet.

Please read the instruction page closely as incomplete applications cannot be processed.

Please submit application materials by June 15, 2005 for School Year 2005-2006. If you need assistance, please call me in Carson City at (775) 687-7289.

RETURN COMPLETED APPLICATION PACKET BY JUNE 15, 2005 TO:

KATHERINE STEWART
NEVADA DEPARTMENT OF EDUCATION
OFFICE OF CHILD NUTRITION & SCHOOL HEALTH
1749 MOODY STREET, SUITE 40
CARSON CITY, NV 89706